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**RESOLUTION #2010-16**

**A RESOLUTION OF THE ALBANY CITY COUNCIL APPROVING THE  
APPLICATION FOR GRANT FUNDS FOR THE URBAN GREENING GRANT  
PROGRAM UNDER THE SAFE DRINKING WATER, WATER QUALITY AND  
SUPPLY, FLOOD CONTROL, RIVER AND COASTAL PROTECTION BOND ACT OF  
2006 (PROPOSITION 84)**

WHEREAS, the Legislature and Governor of the State of California have provided funds for the program shown above; and

WHEREAS, the Strategic Growth Council has been delegated the responsibility for the administration of this grant program, establishing necessary procedures; and

WHEREAS, said procedures established by the Strategic Growth Council require a resolution certifying the approval of application(s) by the Applicants governing board before submission of said application(s) to the State; and

WHEREAS, the applicant, if selected, will enter into an agreement with the State of California to carry out the Codornices Creek/San Pablo Avenue Gateway Project.

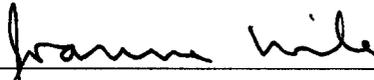
**NOW, THEREFORE, BE IT RESOLVED** that the City of Albany:

1. Approves the filing of an application for the Codornices Creek/San Pablo Avenue Gateway Project;
2. Certifies that applicant understands the assurances and certification in the application; and
3. Certifies that applicant or title holder will have sufficient funds to operate and maintain the project consistent with the land tenure requirements; or will secure the resources to do so, and
4. Certifies that it will comply with the provisions of Section 1771.8 of the State Labor Code regarding payment of prevailing wages on Projects awarded Proposition 50 Funds, and
5. If applicable, certifies that the project will comply with any laws and regulations including, but not

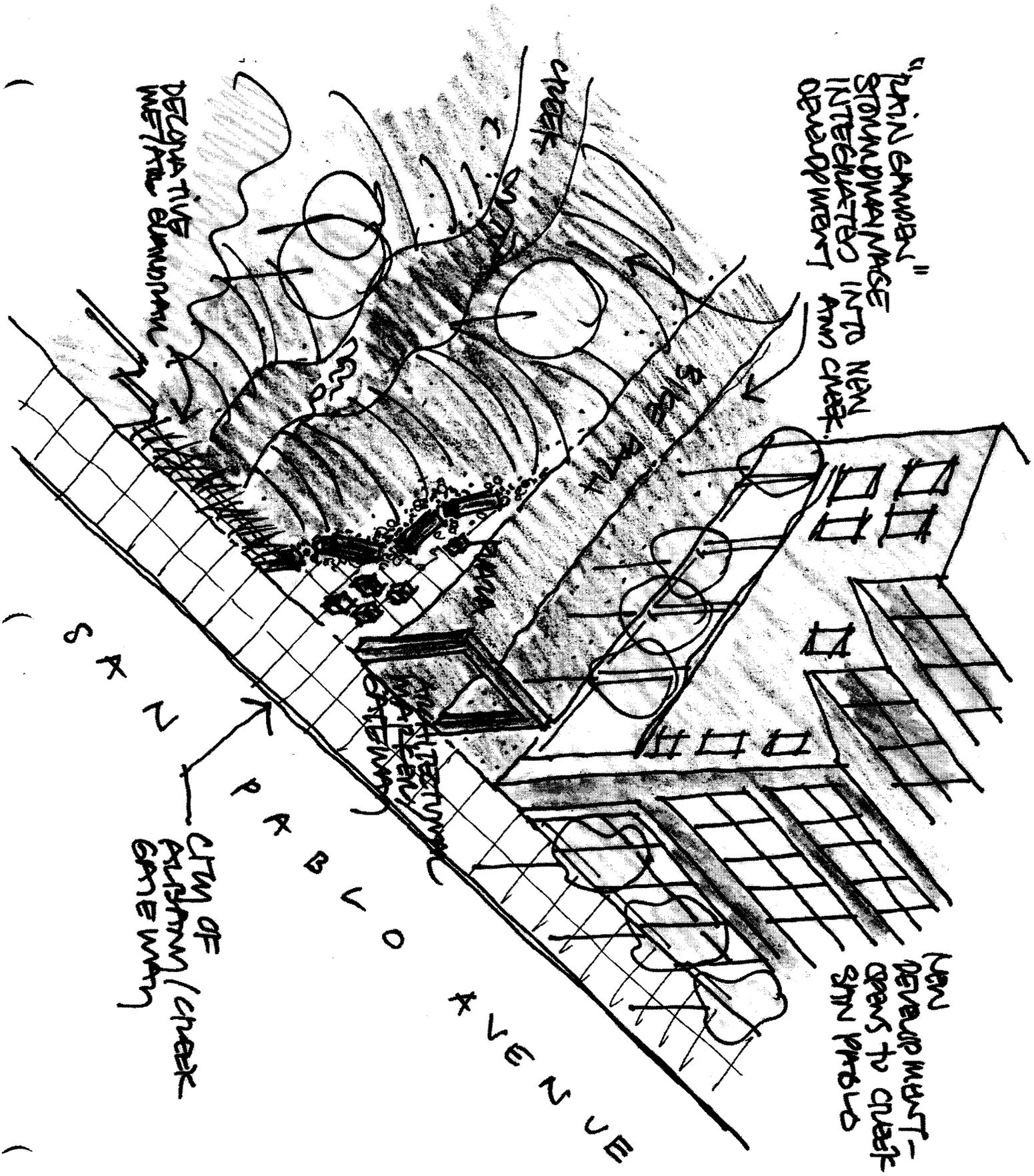
1 limited to, legal requirements for building codes, health and safety codes, disabled access laws,  
2 environmental laws and, that prior to commencement of construction, all applicable permits will  
3 have been obtained, and

4  
5 6. Certifies that applicant will work towards the Governor's State Planning Priorities intended to  
6 promote equity, strengthen the economy, protect the environment, and promote public health and  
7 safety as included in Government Code Section 65041.1, and

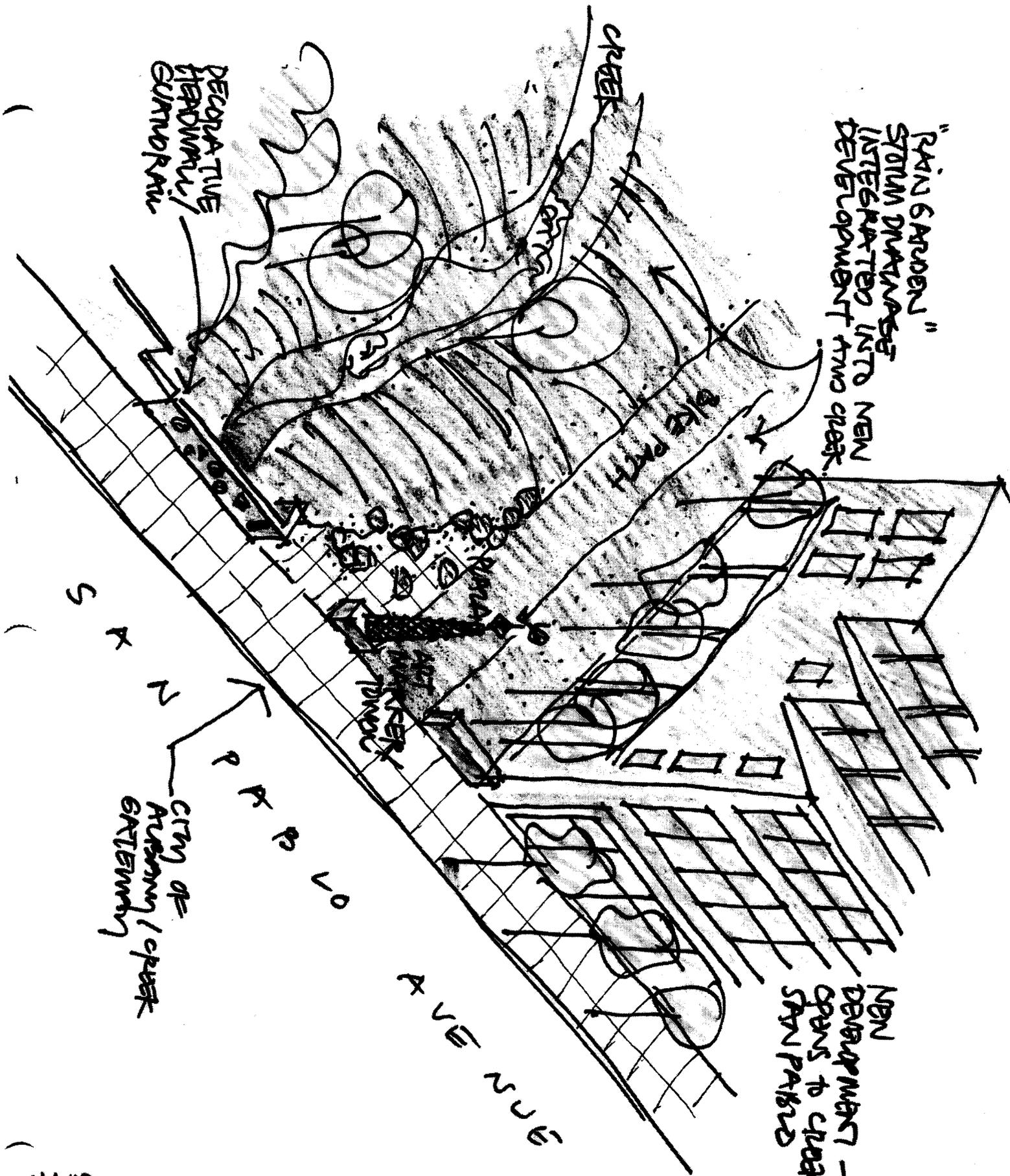
8 7. Appoints the City Administrator, or designee, as agent to conduct all negotiations, execute and submit  
9 all documents including, but not limited to applications, agreements, payment requests and so on, which  
10 may be necessary for the completion of the aforementioned project.

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14 Joanne Wile, Mayor

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LOWER CODORNICES CREEK RESTORATION  
 SAN PABLO GATEWAY REACH 2. 4.5.10/RDG



"RAIN GARDEN"  
 STORM DRAINAGE  
 INTEGRATED INTO NEW  
 DEVELOPMENT AND CREEK.

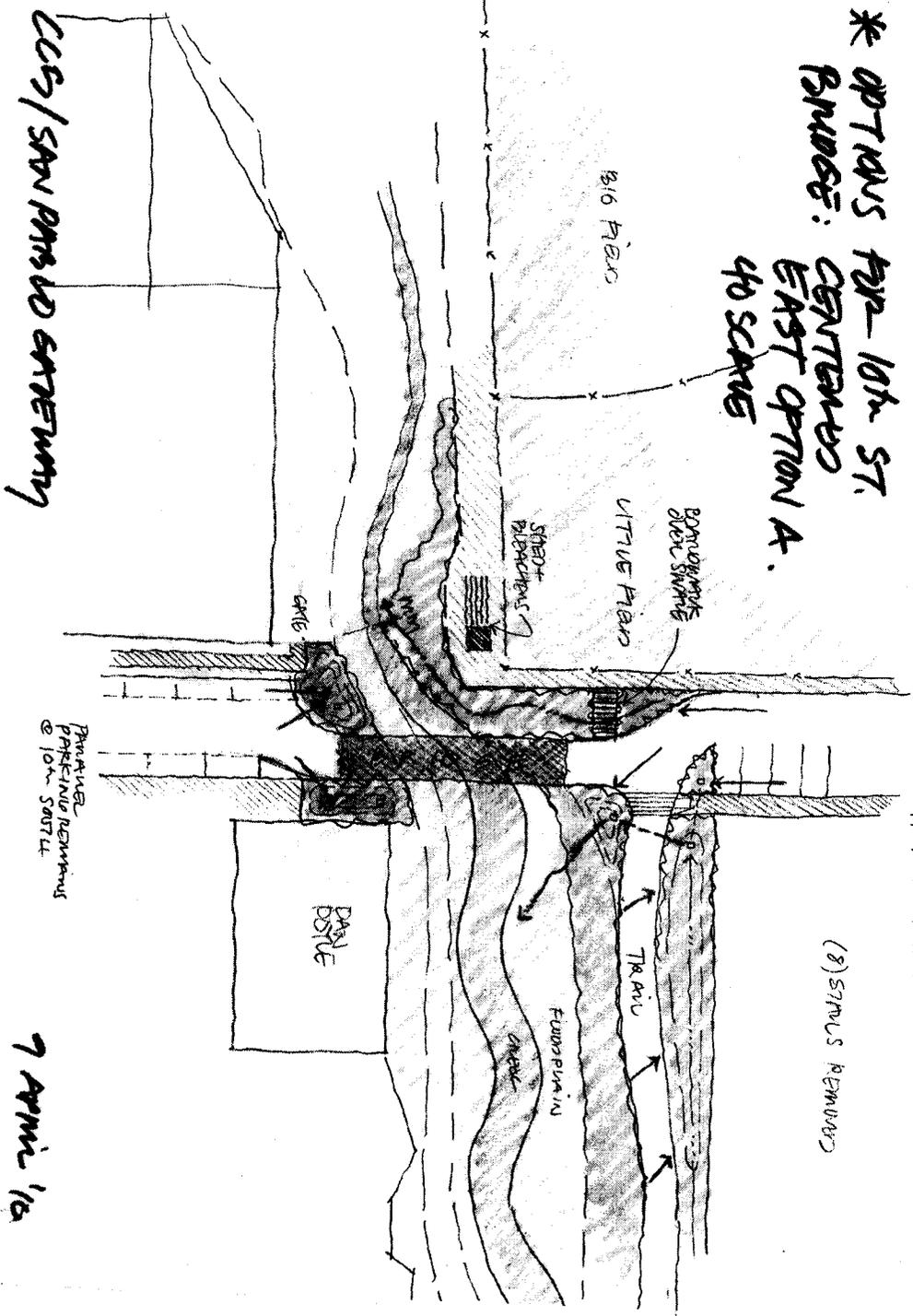
NEW  
 DEVELOPMENT -  
 SPANS TO CREEK &  
 SAN PABLO

CITY OF  
 ATHERTON / CREEK  
 GATEWAY

LOWER CODORNICES CREEK RESTORATION  
 SAN PABLO GATEWAY REACH 1.

4.5.10 / R06

\* OPTIONS FOR 10th ST.  
BRIDGE: CENTERED  
40 SCANS



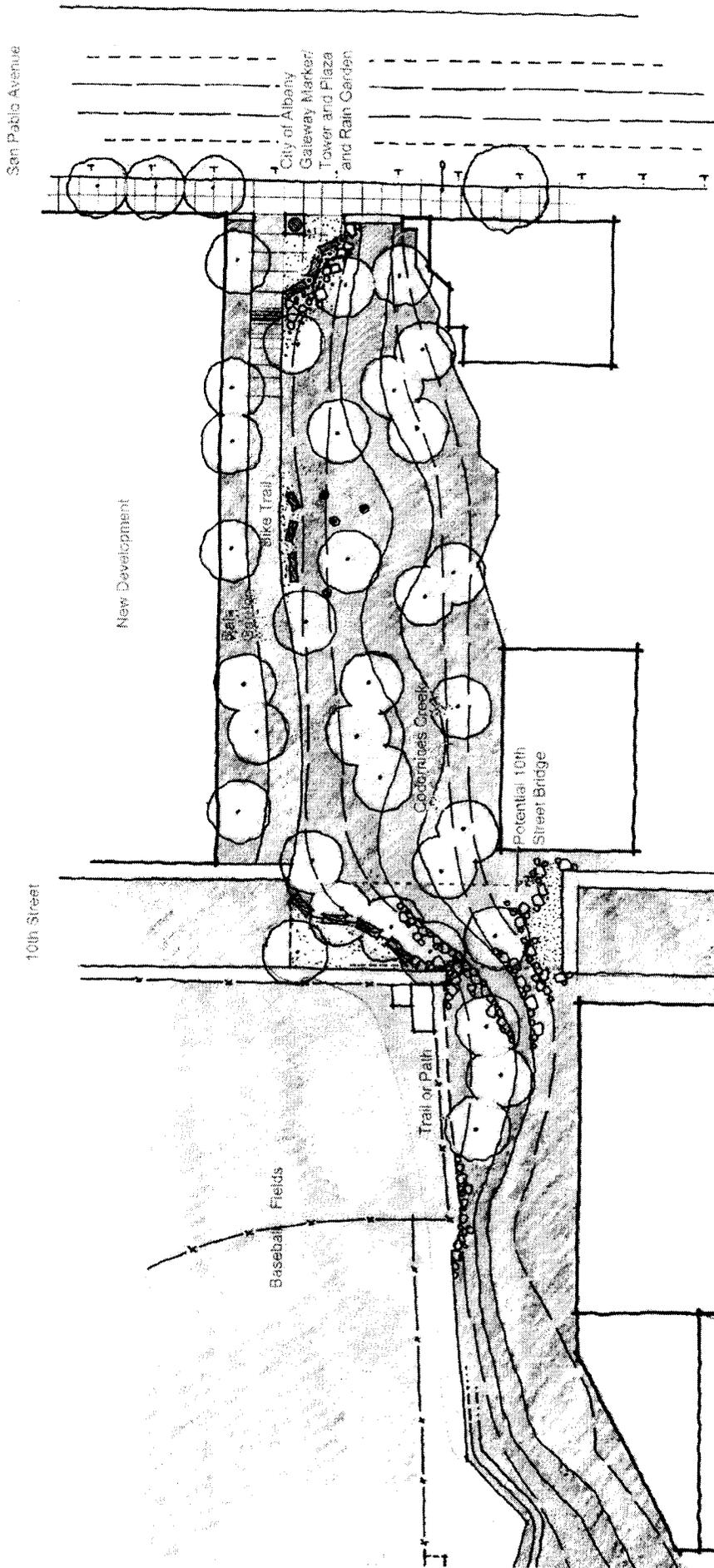
CCS/SAN ANTONIO GATEWAY

PARKING REMAINS @ 10th SOUTH

7 APRIL '16

90° PKG. @ 10th NORTH

(8) STAPLES REMOVED



**Lower Codrines Creek Restoration**

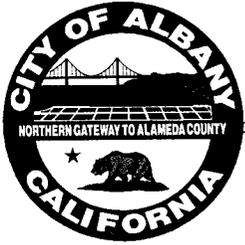
San Pablo Avenue Gateway Reach / Option A

0 ft. 40 ft.  
 40 Scale (8.5x11)

City of Albany  
 Restoration Design Group

5 April 2010





# City of Albany

1000 SAN PABLO AVENUE • ALBANY, CALIFORNIA 94706-2295

**CITY ADMINISTRATOR**  
PH. (510) 528-5710  
FAX (510) 528-5797

**CITY ATTORNEY**  
PH. (510) 524-9205  
FAX (510) 526-9190

**CITY CLERK**  
PH. (510) 528-5720  
FAX (510) 528-5797

**CITY COUNCIL**  
PH. (510) 528-5720  
FAX (510) 528-5797

**COMMUNITY DEVELOPMENT &  
ENVIRONMENTAL RESOURCES**

- Building
- Engineering
- Environmental Resources
- Maintenance
- Planning

PH. (510) 528-5760  
FAX (510) 524-9359

**FINANCE & ADMINISTRATIVE  
SERVICES**

**CITY TREASURER**  
PH. (510) 528-5730  
FAX (510) 528-2743

**FIRE & EMERGENCY MEDICAL  
SERVICES**

PH. (510) 528-5771  
FAX (510) 528-5774

**PERSONNEL**

PH. (510) 528-5714  
FAX (510) 528-5797

**POLICE**

PH. (510) 525-7300  
FAX (510) 525-1360

**RECREATION & COMMUNITY  
SERVICES**

1249 Marin Avenue  
PH. (510) 524-9283  
FAX (510) 528-8914

- Friendship Club/  
Childcare Program  
PH. (510) 524-0135
- Senior Center  
PH. (510) 524-9122  
FAX (510) 524-8940
- Teen Center  
PH. (510) 525-0576

**RESOLUTION NO.** 2010-16

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

this 19th day of April, 2010, by the following votes:

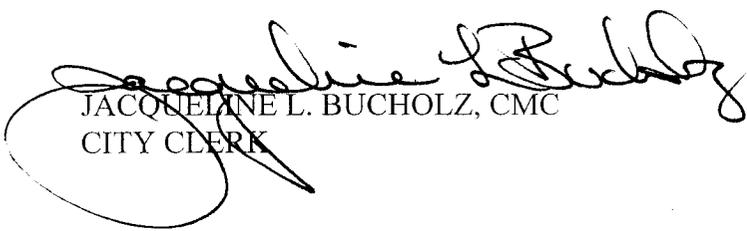
AYES: Council Members Atkinson, Javandel, Lieber, Thomsen & Mayor Wile

NOES: None

ABSENT: None

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 20th

day of April, 2010.

  
JACQUELINE L. BUCHOLZ, CMC  
CITY CLERK

*The City of Albany is dedicated to maintaining its small town ambience, responding to the needs of the community,  
and providing a safe, healthy environment now and in the future.*



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