

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29

RESOLUTION #2010-16

**A RESOLUTION OF THE ALBANY CITY COUNCIL APPROVING THE
APPLICATION FOR GRANT FUNDS FOR THE URBAN GREENING GRANT
PROGRAM UNDER THE SAFE DRINKING WATER, WATER QUALITY AND
SUPPLY, FLOOD CONTROL, RIVER AND COASTAL PROTECTION BOND ACT OF
2006 (PROPOSITION 84)**

WHEREAS, the Legislature and Governor of the State of California have provided funds for the program shown above; and

WHEREAS, the Strategic Growth Council has been delegated the responsibility for the administration of this grant program, establishing necessary procedures; and

WHEREAS, said procedures established by the Strategic Growth Council require a resolution certifying the approval of application(s) by the Applicants governing board before submission of said application(s) to the State; and

WHEREAS, the applicant, if selected, will enter into an agreement with the State of California to carry out the Codornices Creek/San Pablo Avenue Gateway Project.

NOW, THEREFORE, BE IT RESOLVED that the City of Albany:

1. Approves the filing of an application for the Codornices Creek/San Pablo Avenue Gateway Project;
2. Certifies that applicant understands the assurances and certification in the application; and
3. Certifies that applicant or title holder will have sufficient funds to operate and maintain the project consistent with the land tenure requirements; or will secure the resources to do so, and
4. Certifies that it will comply with the provisions of Section 1771.8 of the State Labor Code regarding payment of prevailing wages on Projects awarded Proposition 50 Funds, and
5. If applicable, certifies that the project will comply with any laws and regulations including, but not

1 limited to, legal requirements for building codes, health and safety codes, disabled access laws,
2 environmental laws and, that prior to commencement of construction, all applicable permits will
3 have been obtained, and

4 6. Certifies that applicant will work towards the Governor’s State Planning Priorities intended to
5 promote equity, strengthen the economy, protect the environment, and promote public health and
6 safety as included in Government Code Section 65041.1, and

7
8 7. Appoints the City Administrator, or designee, as agent to conduct all negotiations, execute and submit
9 all documents including, but not limited to applications, agreements, payment requests and so on, which
10 may be necessary for the completion of the aforementioned project.

11
12 _____
13 Joanne Wile, Mayor
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29