

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

SEE INSTRUCTIONS ON REVERSE

Statement covers period from <u>7/1/2009</u> through <u>12/31/2009</u>	Date of election if applicable: (Month, Day, Year) <b>ALBANY CITY CLERK</b>	FILED Date Stamp JAN 28 2010	CALIFORNIA 2001/02 FORM 460
		Page <u>1</u> of <u>17</u> For Official Use Only	

**1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.**

- Officeholder, Candidate Controlled Committee
- State Candidate Election Committee
- Recall
- (Also Complete Part 5)*
- General Purpose Committee
- Sponsored
- Small Contributor Committee
- Political Party/Central Committee
- Ballot Measure Committee
- Primarily Formed
- Controlled
- Sponsored
- (Also Complete Part 6)*
- Primarily Formed Candidate/Officeholder Committee
- (Also Complete Part 7)*

**2. Type of Statement:**

- Preelection Statement
- Semi-annual Statement
- Termination Statement
- Amendment (Explain below)
- Quarterly Statement
- Special Odd-Year Report
- Supplemental Preelection Statement - Attach Form 495

**3. Committee Information**

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Nick Plich for Albany

I.D. NUMBER  
1310602

**Treasurer(s)**

NAME OF TREASURER

Nick Plich

MAILING ADDRESS

STREET ADDRESS (NO P.O. BOX)

CITY

STATE ZIP CODE

AREA CODE/PHONE

STATE

ZIP CODE

AREA CODE/PHONE

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY

STATE ZIP CODE

AREA CODE/PHONE

CITY

STATE

ZIP CODE

AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 26 Jan 2010 Date  
 Executed on 26 Jan 2010 Date  
 Executed on \_\_\_\_\_ Date  
 Executed on \_\_\_\_\_ Date

By \_\_\_\_\_ Signature of Treasurer or Assistant Treasurer  
 By \_\_\_\_\_ Signature of Controlling Officer/Candidate, State Measure Proponent or Responsibility Officer of Sponsor  
 By \_\_\_\_\_ Signature of Controlling Officer/Candidate, State Measure Proponent  
 By \_\_\_\_\_ Signature of Controlling Officer/Candidate, State Measure Proponent

# Campaign Disclosure Statement Summary Page

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period  
from 7/1/2009  
through 12/31/2009

CALIFORNIA **460**  
FORM

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Nick Pilch for Albany

Page 3 of 17

I.D. NUMBER  
1310602

## Contributions Received

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions .....	Schedule A, Line 3 \$	\$
2. Loans Received .....	Schedule B, Line 3	
3. SUBTOTAL CASH CONTRIBUTIONS .....	Add Lines 1 + 2 \$	\$
4. Nonmonetary Contributions .....	Schedule C, Line 3	
5. TOTAL CONTRIBUTIONS RECEIVED .....	Add Lines 3 + 4 \$	0

## Expenditures Made

6. Payments Made .....	Schedule E, Line 4 \$	40	\$	180
7. Loans Made .....	Schedule H, Line 3			
8. SUBTOTAL CASH PAYMENTS .....	Add Lines 6 + 7 \$	40	\$	180
9. Accrued Expenses (Unpaid Bills) .....	Schedule F, Line 3			
10. Nonmonetary Adjustment .....	Schedule C, Line 3			
11. TOTAL EXPENDITURES MADE .....	Add Lines 8 + 9 + 10 \$	40	\$	180

## Current Cash Statement

12. Beginning Cash Balance .....	Previous Summary Page, Line 16 \$	2373.64
13. Cash Receipts .....	Column A, Line 3 above	
14. Miscellaneous Increases to Cash .....	Schedule I, Line 4	40
15. Cash Payments .....	Column A, Line 8 above	
16. ENDING CASH BALANCE .....	Add Lines 12 + 13 + 14, then subtract Line 15 \$	2333.64

*If this is a termination statement, Line 16 must be zero.*

## 17. LOAN GUARANTEES RECEIVED

.....	Schedule B, Part 2 \$	
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## Cash Equivalents and Outstanding Debts

18. Cash Equivalents .....	See instructions on reverse \$	
19. Outstanding Debts .....	Add Line 2 + Line 9 in Column B above \$	3400

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

20. Contributions Received \$	1/1 through 6/30	7/1 to Date
21. Expenditures Made \$		

## Expenditure Limit Summary for State Candidates

22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)	Date of Election (mm/dd/yy)	Total to Date
	/ /	\$
	/ /	\$
	/ /	\$
	/ /	\$
	/ /	\$
	/ /	\$

\*Since January 1, 2001, amounts in this section may be different from amounts reported in Column B.