

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29

RESOLUTION #2010-7

A RESOLUTION OF THE ALBANY CITY COUNCIL AUTHORIZING THE CITY ADMINISTRATOR TO SUBMIT A CALTRANS COMMUNITY-BASED TRANSPORTATION PLANNING GRANT AND TO ENTER INTO A CONTRACT WITH THE STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION UPON RECEIPT OF THE GRANT

WHEREAS, the City of Albany is seeking financial support for conducting a process to develop a plan for the implementation of Complete Street strategies along three roadways in the City: Buchanan Street, San Pablo Avenue, and the upper segment of San Pablo Avenue from Key Route to the Berkeley City Limits; and

WHEREAS, the estimated budget for this grant is \$90,000 with a 10% match, a quarter of which can be in kind; and

WHEREAS, the project will develop strategies that will accommodate non-motorized users of these roadways; and

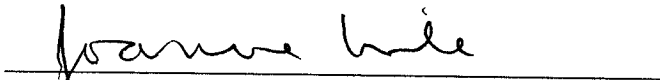
WHEREAS, the implementation of Complete Streets strategies would likely increase the opportunities for construction funding; and

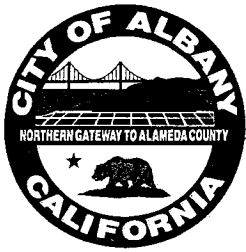
WHEREAS, implementation of Complete Streets strategies encourage the use of non-motorized transportation alternatives, which in turn have the potential to decrease emissions from transportation sources; and

WHEREAS, in 2007 the City Council adopted a greenhouse emissions reduction policy that would decrease emissions 25% below 2004 levels by 2020.

1 **WHEREAS,** authorization is now being requested to submit the grant application
2 and to execute the agreement between the City and the State of California Department of
3 Transportation if the grant is awarded.
4

5
6
7
8 **NOW, THEREFORE BE IT RESOLVED** that the City Administrator or designee is
9 authorized to apply to the State of California Transportation Planning Grant for the
10 development of this project and to execute an Agreement with the State of California
11 Department of Transportation upon receipt of the grant.

12
13 
14 _____
15 Joanne Wile, Mayor
16
17
18
19
20
21
22
23
24
25
26
27
28
29



City of Albany

1000 SAN PABLO AVENUE • ALBANY, CALIFORNIA 94706-2295

CITY ADMINISTRATOR
PH. (510) 528-5710
FAX (510) 528-5797

CITY ATTORNEY
PH. (510) 524-9205
FAX (510) 526-9190

CITY CLERK
PH. (510) 528-5720
FAX (510) 528-5797

CITY COUNCIL
PH. (510) 528-5720
FAX (510) 528-5797

**COMMUNITY DEVELOPMENT &
ENVIRONMENTAL RESOURCES**
• Building
• Engineering
• Environmental Resources
• Maintenance
• Planning
PH. (510) 528-5760
FAX (510) 524-9359

**FINANCE & ADMINISTRATIVE
SERVICES**
CITY TREASURER
PH. (510) 528-5730
FAX (510) 528-2743

**FIRE & EMERGENCY MEDICAL
SERVICES**
PH. (510) 528-5771
FAX (510) 528-5774

PERSONNEL
PH. (510) 528-5714
FAX (510) 528-5797

POLICE
PH. (510) 525-7300
FAX (510) 525-1360

**RECREATION & COMMUNITY
SERVICES**
1249 Marin Avenue
PH. (510) 524-9283
FAX (510) 528-8914
• Friendship Club/
Childcare Program
PH. (510) 524-0135
• Senior Center
PH. (510) 524-9122
FAX (510) 524-8940
• Teen Center
PH. (510) 525-0576

RESOLUTION NO. 2010-7

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

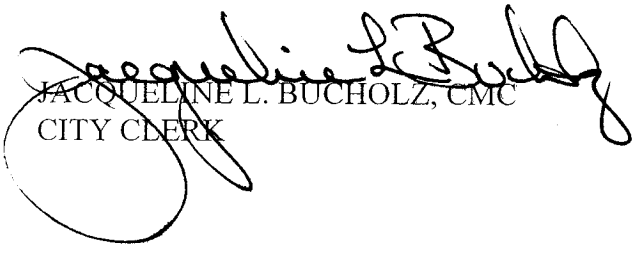
this 16th day of February, 2010, by the following votes:

AYES: Council Members Atkinson, Javandel, Lieber, Thomsen & Mayor Wile

NOES: None

ABSENT: None

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 17th
day of February, 2010.


JACQUELINE L. BUCHOLZ, CMC
CITY CLERK

*The City of Albany is dedicated to maintaining its small town ambience, responding to the needs of the community,
and providing a safe, healthy environment now and in the future.*



PRINTED ON RECYCLED PAPER