10 11

12

13 14

15

16 17

18

19

20 21

22

23 24

25 26

27

28

29

RESOLUTION #09-50

A RESOLUTION OF THE ALBANY CITY COUNCIL AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE STATE PROGRAM SUPPLEMENT AGREEMENT NO. 0G37 REV. 000 FOR THE IMPLEMENTATION OF A SAFE ROUTES TO SCHOOL PROJECT IN THE CITY OF ALBANY

WHEREAS, the City of Albany is eligible to receive Federal and/or State funding for certain Transportation Projects, through the California Department of Transportation; and

WHEREAS, Master Agreements, Program Supplemental Agreements, Fund Exchange Agreements and/or Fund Transfer Agreements need to be executed with the California Department of Transportation before such funds could be claimed; and

WHEREAS, The City wishes to delegate authorization to execute these agreements and any amendments thereto to the City Manager be authorized to execute all Master Agreements, Program Supplemental Agreements, Fund Exchange Agreements, Fund Transfer Agreements and any amendments thereto with California Department of Transportation.

NOW, THEREFORE BE IT RESOLVED:

That the City Council at its December, 7 2009 meeting adopt this Resolution authorizing the City Administrator to execute Program Supplemental Agreement No. 0G37 Rev. 000.



PERSONNEL PH. (510) 528-5714 FAX (510) 528-5797

PH. (510) 525-7300 FAX (510) 525-1360

RECREATION & COMMUNITY

POLICE

SERVICES
1249 Marin Avenue
PH. (510) 524-9283
FAX (510) 528-8914
• Friendship Club/
Childcare Program
PH. (510) 524-0135
• Senior Center
PH. (510) 524-8940
• Teen Center
PH. (510) 525-0576

City of Albany

1000 SAN PABLO AVENUE • ALBANY, CALIFORNIA 94706-2295

| CITY ADMINISTRATOR PH. (510) 528-5710 FAX (510) 528-5797 | RESOLUTION NO. 09-50 |
|--|--|
| CITY ATTORNEY PH. (510) 524-9205 FAX (510) 526-9190 | PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY, |
| CITY CLERK PH. (510) 528-5720 FAX (510) 528-5797 | this 7th day of December ,2009, by the following votes: |
| CIT Y COUNCIL PH. (510) 528-5720 FAX (510) 528-5797 | AYES: Council Members Atkinson, Javandel, Lieber, Thomsen & Mayor Wild |
| COMMUNITY DEVELOPMENT & ENVIRONMENTAL RESOURCES • Building • Engineering • Environmental Resources • Maintenance | NOES:None |
| • Planning PH. (510) 528-5760 FAX (510) 524-9359 | ABSENT: None |
| FINANCE & ADMINISTRATIVE SERVICES CITY TREASURER PH. (510) 528-5730 FAX (510) 528-2743 | WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 8th |
| FIRE & EMERGENCY MEDICAL SERVICES 2H. (510) 528-5771 AX (510) 528-5774 | day of December , 20 09 . |

JACQUELINE L. BUCHOLZ,

CITY CLERK

PROGRAM SUPPLEMENT NO. G37

to

MINISTERING AGENCY-STATE AGREEMENT FOR STATE FUNDED PROJECTS NO. 001318

Date: October 21, 2009

Location:04-ALA-0-ALB

Project Number: SR2SL-5178(010)

E.A. Number: 04-925690

Locode:5178

This PROGRAM SUPPLEMENT, effective / / , hereby incorporates into the Administering Agency - State Agreement No. 00131S for State Funded Projects which was entered into between the ADMINISTERING AGENCY and the STATE with an effective date of 07/23/08 and is subject to all the terms and conditions thereof. This PROGRAM SUPPLEMENT is executed in accordance with Article I of the aforementioned Master Agreement under authority of Resolution No. approved by the ADMINISTERING AGENCY on (See copy attached).

The ADMINISTERING AGENCY further stipulates that as a condition to the payment by the State of any funds derived from sources noted below encumbered to this project, it accepts and will comply with the Special Covenants and Remarks set forth on the following pages.

PROJECT LOCATION:

171

2007

2660-102-042

2007-2008

The perimeter of Marin ES on Marin Ave., Santa Fe Ave., and Curtis Ave.

TYPE OF WORK: Install traffic signal upgrades, countdown signals, feedback speed radar, b

| Estimated | 1 Cost | State Funds | | Matching Funds | | | | | |
|--------------|--|--------------|----------------------|--------------------|---------------|--------------|---------------------------------------|--|--|
| | | STATE | \$575,820.00 | LOCAL | | | OTHER | | |
| - | \$639,800.00 | | , | \$63,980 | .00 | \$0.00 | \$0.00 | | |
| CITY OF A | LBANY | <u> </u> | | | C OF CALIFOR | | on | | |
| Ву | у | | | | | | | | |
| Date | Chief, Office of Project Implementatio | | | | | | | | |
| Title | Date | | | | | | | | |
| I hereby ce | rtify upon my | personal kno | owledge that budgete | d funds are availe | able for this | encumbrance: | · · · · · · · · · · · · · · · · · · · | | |
| Accountin | ng Officer_ | Cale | -b Kwo- | Date (| 0-21-0 | 99 | \$575,820.00 | | |
| Chapter S | tatutes | Item | Year Progr | rama BC | Category F | und Source | AMOUNT | | |

575,820.00

20.30.010.535

C

262040

042-T

| | · | | |
|---|---|--|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| ٠ | | | |
| | | | |
| | | | |
| | | | |

SPECIAL COVENANTS OR REMARKS

- 1. All obligations of STATE under the terms of this Agreement are subject to the appropriation of resources by the Legislature and the encumbrance of funds under this Agreement. Funding and reimbursement are available only upon the passage of the State Budget Act containing these STATE funds.
- 2. 2.1 This Program Supplement Agreement (PSA) is intended for Safe Route to School (SR2S) Program funded with State-only funding. Separate agreements are needed if PROJECT is also funded with any other STATE administered State or Federal funds.
 - 2.2 The PROJECT will be administered in accordance with the SR2S Program Guidelines (LPP 02-01 effective March 11, 2002), as approved and amended, and the PROJECT Application.
 - 2.3 This PSA allows reimbursement of eligible PROJECT expenditures to the ADMINISTERING AGENCY for which State funds are allocated. The effective State allocation date establishes eligibility for the ADMINISTERING AGENCY to start reimbursable work and seek reimbursement of funds. Any work done prior to the effective allocation date is not eligible for reimbursement from the SR2S funds.
 - 2.4 The STATE and ADMINISTERING AGENCY agree that SR2S funds available for reimbursement to the ADMINISTERING AGENCY by the STATE will be limited to the amount allocated and encumbered by the STATE. Any additional funds made available by future allocations will be encumbered on this PROJECT by use of a STATE approved Allocation Letter and Finance Letter.
 - 2.5 The ADMINISTERING AGENCY agrees to submit to the STATE, Exhibit 24-B "Project Status Report" as required by the SR2S Program Guidelines.
 - 2.6 The ADMINISTERING AGENCY agrees to encumber the funds under agreement and award the construction contract by June 30th of the fiscal year in which funds are programmed. For projects unable to meet this deadline, the ADMINISTERING AGENCY may request, in writing, a time extension from the District Local Assistance Engineer (DLAE). A one-time extension, for a maximum period of one year, may be granted by the DLAE. Projects unable to meet

and pedestrian count down heads Marin and S. Fe intersection with new detector system Replace existing signal at

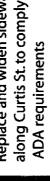
Pedestrian Improvements Marin Elementary School

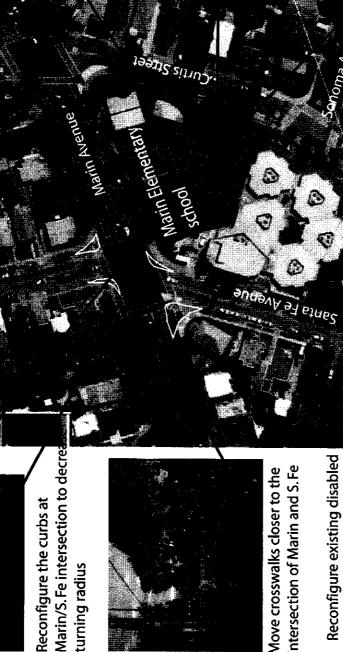


Reconfigure the curbs at

turning radius

along Curtis St. to comply with Replace and widen sidewalk





intersection of Marin and S. Fe Move crosswalks closer to the



Install bike racks at the school



1000 block of Santa Fe Avenue install a speed hump on the



Remove existing unused driveway