### **RESOLUTION NO. 09-53**

### RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ALBANY ACCEPTING GRANT OF EASEMENT FOR SANITARY SEWER

WHEREAS, attached hereto and incorporated herein by reference is a Grant of Easement from Kay Kajiwara and Shirley I. Kajiwara (Grantee) to the City of Albany (City) for a sanitary sewer; and

WHEREAS, the City Engineer and Community Development Director have informed this Council that it is necessary and in the best interest of the City to accept the attached Grant of Easement.

#### NOW THEREFORE THE CITY COUNCIL DOES HEREBY RESOLVE:

- 1. The attached Grant of Easement is hereby accepted.
- The City Clerk is authorized and directed to record the original of the attached Grant of
  Easement together with a certified copy of this Resolution in the office of the Alameda
  County Recorder.

Council Vote

Marge Atkinson, Mayor
Joanne Wile

Clerk Certification Seal



# City of Albany

1000 SAN PABLO AVENUE • ALBANY, CALIFORNIA 94706-2295

CITY ADMINISTRATOR PH. (510) 528-5710 FAX (510) 528-5797	RESOLUTION NO. 09-53
CITY ATTORNEY PH. (510) 524-9205 FAX (510) 526-9190	PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,
CITY CLERK PH. (510) 528-5720 FAX (510) 528-5797	this 7th day of December ,20 09, by the following votes:
CITY COUNCIL PH. (510) 528-5720 FAX (510) 528-5797	AYES: Council MembersAtkinson, Javandel, Lieber, Thomsen & Mayor Wile
COMMUNITY DEVELOPMENT & ENVIRONMENTAL RESOURCES  • Building • Engineering • Environmental Resources • Maintenance	NOES: None
• Planning PH. (510) 528-5760 FAX (510) 524-9359	ABSENT: None
FINANCE & ADMINISTRATIVE SERVICES CITY TREASURER PH. (510) 528-5730 FAX (510) 528-2743	WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this8th
FIRE & EMERGENCY MEDICAL SERVICES PH. (510) 528-5771	day of December , 20 09.

JACQUELINE L. BUCHOLZ, CMC CITY CLERK

RECREATION & COMMUNITY SERVICES

1249 Marin Avenue PH. (510) 524-9283

PH. (510) 525-7300 FAX (510) 525-1360

FAX (510) 528-5774

PERSONNEL
PH. (510) 528-5714
FAX (510) 528-5797

FAX (510) 528-8914
• Friendship Club/
Childcare Program
PH. (510) 524-0135

Senior Center
 PH. (510) 524-9122
 FAX (510) 524-8940

Teen Center
 PH. (510) 525-0576

RECORDED AT THE REQUEST OF AND WHEN RECORDED, RETURN TO CITY OF ALBANY CITY CLERK 1000 SAN PABLO AVENUE Albany, California 94706-2295

### **GRANT OF EASEMENT**

Grant made Flave Ly 2.2, 2008 by Kay Kajiwara, Shirley I. Kajiwara, Trustees of the Kay and Shirley I. Kajiwara 1981 Living Trust, Dated July 16, 1981, Grantor,

to The City of Albany, a public entity within the State of California, Grantee.

Grantor, (for valuable consideration), grants to Grantee a non-exclusive subsurface easement and non-exclusive surface easement for the right to construct, alter, operate, maintain and repair such sewerline or lines and appurtenances thereto in such sizes and configurations as the Grantee deems necessary over all that real property situate in the City of Albany, County of Alameda, State of California, described as follows:

See Exhibits A (Legal Description) and Exhibit B (Plat Map) Attached and made a Part Hereof.

The easement granted herein includes incidental rights of maintenance, repair and replacement of said sewerlines and appurtenances together with free right of ingress and egress over and across the remaining portion of the Grantor's property, insofar as such right of ingress and egress is necessary to the proper use of rights granted herein.

The Grantor reserves the right to landscape or make such other use of the lands included within the surface easement which is consistent with Grantee's use, however, such use by the Grantor shall not include the planting of trees or construction of permanent structures, including but not limited to houses, garages, outbuildings, swimming pools, tennis courts, retaining walls, decks, patios and other architectural concrete structures within the easement.

The instrument shall bind and inure to the benefit of the successors and assigns of the parties hereto.

In witness whereof, Grantors executed this deed on the date above written.

Kay Kajiwara, Trustee

Shirley I Kajiwara, Trustee

# EXHIBIT A LEGAL DESCRIPTION SANITARY SEWER EASEMENT

Portion of that certain parcel of land situated in the City of Albany, State of California described in the Grant Deed from Kay Kajiwara and Shirley I. Kajiwara, Trustees U.D.T. dated July 16, 1981, to Kay Kajiwara Shirley I. Kajiwara, Trustees of the Kay and Shirley I. Kajiwara 1981 Living Trust dated July 16, 1981, recorded May 18, 1999 as document number 99189746 in Official Records, Alameda County Recorder more particularly described as follows:

Portion of Lots 26, 27 and 28 of Block 3, "Plat of Cerrito Hill", filed May 13, 1909 in Map Book 24 at Page 70, Alameda County Records more particularly described as follows:

### Parcel 2

A strip of land, 2.5 feet in width the northern line of which is parallel and 2.5 feet distant, measured at right angles from the following described line:

Beginning at a point on the western line of Polk Street, distant thereon North 14°11'West, 28.50 feet from the northeastern corner of Lot 30, Block 3 as said Lot 30 and Block 3 are shown on said Map (MB 24/70); thence, from said point of beginning, along the southern line of said Kajiwara parcel (99189746), South 75°45'West, 63.26 feet to the end of said strip of land.

Said Parcel 2 is shown on the attached plat map entitled "Plat Map (To Accompany Legal Description) Sanitary Sewer Easements, City of Albany 2008 Sewer Improvement Project, East Side of Albany Hill, Polk St. & Washington Ave".

Date

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3/31/0

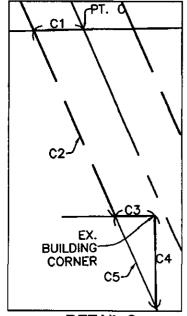
CIVIL

Page 1 of 1

2/15/2008



LINE	LENGTH	BEARING
L1	63.26'	S75°45'00"W
L2	38.17'	S36°23'58"W
L3	3.69'	S36°23'58"W
L4	23.96'	S53°25'55"W
L5	37.26'	S53'25'55"W
A1	7.89'	S75°45'00"W
A2	4.46'	S36°23'58 <b>"</b> W
A3	4.23'	S75°45'39"W
A4	3.47'	S14°14'23"E
A5	5.47'	N36"23'58"E
B1	6.47	N14°11'00"W
<i>B2</i>	3.31'	S36°23'58"W
<i>B3</i>	3.18'	S14*15'27"E
B4	4.86'	S75'44'37"W
<i>B</i> 5	5.80'	N42°33'22"E
C1	5.41'	N14°11′00″W
C2	22.06'	S53°25'55"W
C3	4.25'	514°08'22"E
C4	10.30'	S75'51'37"W
C5	11.14'	N53°25'55"E



## **DETAIL C**

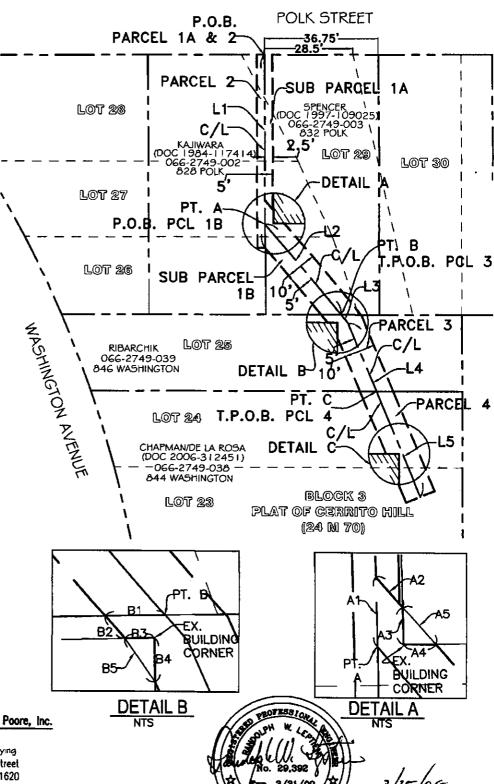
Leptien, Cronin, Cooper, Morris & Poore, Inc.

dba LCC, Inc. Civil Engineering - Land Surveying 930 Estudillo Street Martinez, California 94553-1620 (925) 228-4218 Fax (925) 228-4638 February 15, 2008 LCC JOB No. 2006.033.66

# EXHBIT B

PLAT MAP (TO ACCOMPANY LEGAL DESCRIPTION) SANITARY SEWER EASEMENTS

> **CITY OF ALBANY** 2008 SEWER IMPROVEMENT PROJECT EAST SIDE OF ALBANY HILL POLK ST. & WASHINGTON AVE.



# **ACKNOWLEDGMENT**

State of California County of Alemeda		)
On February 22, 2008	before me,	Vernon R. Cummings, Notary Public
		(insert name and title of the officer)
personally appeared Kay K	aiiwara and S	Shirley Kajiwara
		evidence to be the person(s) whose name(s) is/are
subscribed to the within instrume his/her/their authorized capacity person(s), or the entity upon behavior	ent and acknow (ies), and that b nalf of which the	evidence to be the person(s) whose name(s) is/are viedged to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the e person(s) acted, executed the instrument.  the laws of the State of California that the foregoing
subscribed to the within instrume his/her/their authorized capacity person(s), or the entity upon bel I certify under PENALTY OF PE	ent and acknow (ies), and that b nalf of which the RJURY under t	vledged to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the e person(s) acted, executed the instrument.