#### **RESOLUTION NO. 09-57**

## OF THE CITY OF ALBANY ACCEPTING GRANT OF EASEMENT FOR SANITARY SEWER

WHEREAS, attached hereto and incorporated herein by reference is a Grant of Easement from Deanna E. Dal Bianco (Grantee) and the City of Albany (City) for a sanitary sewer; and WHEREAS, the City Engineer and Community Development Director have informed this Council that it is necessary and in the best interest of the City to accept the attached Grant of Easement.

#### NOW THEREFORE THE CITY COUNCIL DOES HEREBY RESOLVE:

- 1. The attached Grant of Easement is hereby accepted.
- The City Clerk is authorized and directed to record the original of the attached Grant of
  Easement together with a certified copy of this Resolution in the office of the Alameda
  County Recorder.

Council Vote

Marge Atkinson, Mayor

Clerk Certification Seal



**RECREATION & COMMUNITY** 

SERVICES
1249 Marin Avenue
PH. (510) 524-9283
FAX (510) 528-8914
• Friendship Club/
Childcare Program
PH. (510) 524-0135
• Senior Center
PH. (510) 524-9122
FAX (510) 524-8940

Teen Center
 PH. (510) 525-0576

## City of Albany

1000 SAN PABLO AVENUE • ALBANY, CALIFORNIA 94706-2295

CITY ADMINISTRATOR PH. (510) 528-5710 FAX (510) 528-5797	RESOLUTION NO. 09-57	
CITY ATTORNEY PH. (510) 524-9205 FAX (510) 526-9190	PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,	
CITY CLERK PH. (510) 528-5720 FAX (510) 528-5797	this 7th day of December ,2009 , by the following votes:	
CITY COUNCIL PH. (510) 528-5720 FAX (510) 528-5797	AYES: Council Members Atkinson, Javandel, Lieber, Thomsen & Mayor Wile	
COMMUNITY DEVELOPMENT & ENVIRONMENTAL RESOURCES - Building - Engineering - Environmental Resources - Maintenance	NOES: None	
• Planning PH. (510) 528-5760 FAX (510) 524-9359	ABSENT: None	
FINANCE & ADMINISTRATIVE SERVICES CITY TREASURER PH. (510) 528-5730 FAX (510) 528-2743	WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 8th day of December , 2009.	
FIRE & EMERGENCY MEDICAL SERVICES PH. (510) 528-5771 FAX (510) 528-5774		
PERSONNEL PH. (510) 528-5714 FAX (510) 528-5797	LA COMPLEMENT DIVOYOUR CONTR	
POLICE PH. (510) 525-7300 FAX (510) 525-1360	JACQUELINE L. BUCHOLZ, CMC CITY CLERK	

RECORDED AT THE REQUEST OF AND WHEN RECORDED, RETURN TO CITY OF ALBANY CITY CLERK 1000 SAN PABLO AVENUE Albany, California 94706-2295

#### **GRANT OF EASEMENT**

Grant made March 4, 2008 by Deanna E. Dal Bianco, an unmarried woman, Grantor,

to The City of Albany, a public entity within the State of California, Grantee.

Grantor, (for valuable consideration), grants to Grantee a non-exclusive subsurface easement and non-exclusive surface easement for the right to construct, after, operate, maintain and repair such sewerline or lines and appurtenances thereto in such sizes and configurations as the Grantee deems necessary over all that real property situate in the City of Albany, County of Alameda, State of California, described as follows:

See Exhibits A (Legal Description) and Exhibit B (Plat Map) Attached and made a Part Hereof.

The easement granted herein includes incidental rights of maintenance, repair and replacement of said sewerlines and appurtenances together with free right of ingress and egress over and across the remaining portion of the Grantor's property, insofar as such right of ingress and egress is necessary to the proper use of rights granted herein.

The Grantor reserves the right to landscape or make such other use of the lands included within the surface easement which is consistent with Grantee's use, however, such use by the Grantor shall not include the planting of trees or construction of permanent structures, including but not limited to houses, garages, outbuildings, swimming pools, tennis courts, retaining walls, decks, patios and other architectural concrete structures within the easement.

The instrument shall bind and inure to the benefit of the successors and assigns of the parties hereto.

In witness whereof, Grantors executed this deed on the date above written.

Deanna E Dal Bianco

#### EXHIBIT A LEGAL DESCRIPTION SANITARY SEWER EASEMENT

Portions of that certain parcel of land situated in the City of Albany, State of California described in the Grant Deed from Susan W. Ledford, formerly Susan W. Johnson and Ronald L. Ledford, her husband, to Deanea E. Dal Bianco, an unmarried woman, recorded April 13, 1978 as document number 1978-067117 in Official Records, Alameda County Recorder more particularly described as follows:

Portion of Lot 21 of Block 12, "Map of ReSubdivision of Block 12, Sunset Terrace", filed January 29, 1909 in Map Book 24 at Page 47, Alameda County Records more particularly described as follows:

A strip of land, 5.00 feet in width, the southern line of which is described as follows:

Beginning at a point on the eastern line of Cerrito Street, at the southwesterly corner of said Lot 21 (24 M 47); thence, from said point of beginning, along the southern line of said Lot 21 (24 M 47) North 75°45'00" East, 99.91 feet, to a Point being the southeasterly corner of said Lot 21, being the end of this hereinabove described strip of land.

Date 2/15/

Exp. 3/31/09

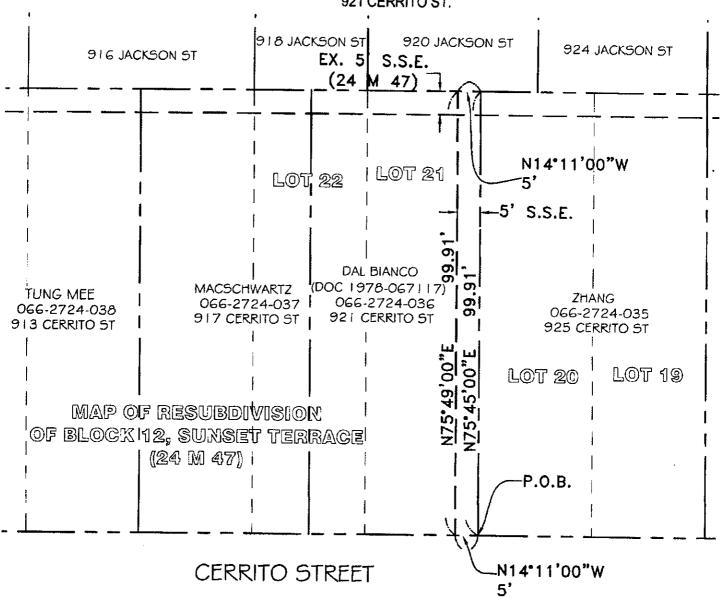
OF CALIFO

# Scale: 1" = 20'

#### **EXHBIT B**

PLAT MAP (TO ACCOMPANY LEGAL DESCRIPTION) SANITARY SEWER EASEMENTS

> CITY OF ALBANY 2008 SEWER IMPROVEMENT PROJECT EAST SIDE OF ALBANY HILL 921 CERRITO ST.



Leptien, Cronin, Cooper, Morris & Poore, Inc.

dba LCC, Inc.

Civil Engineering - Land Surveying
930 Estudillo Street
Martinez, California 94553-1620
(925) 228-4218 Fax (925) 228-4638
February 25, 2008
LCC JOB No. 2006.033.66

PROFESSIONAL PROFE

### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	
County of AlawedA	}
On March 4, 2008 before me, 1/1	wow R. Commings More Poblice
personally appeared JANNA F.	Here Insert Name and Title of the Officer
personally appeared	Name(a) of Signer(s)
My Comm. Expires Feb 8, 2009	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that be/she/they executed the same in bis/her/their authorized capacity(ies), and that by bis/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official sear.
	Signature
riace Notary Seal Above	Signature of Notary Public
<b>U.</b> 7.	may prove valuable to persons relying on the document
Description of Attached Document	
Title or Type of Document:	EPMENT
Title or Type of Document: Super L. Document Date: MARCH 4, 2001	Number of Pages: 3
Signer(s) Other Than Named Above:	
Capacity(les) Claimed by Signer(s)	
Signer's Name:	☐ Individual ☐ Corporate Officer — Title(s):
Signer Is Representing:	Signer Is Representing: