RESOLUTION NO. 09-60

A RESOLUTION OF THE ALBANY CITY COUNCIL AUTHORIZING SUBMITTAL OF AN APPLICATION TO THE CALIFORNIA ENERGY COMMISSION FOR A 1% LOW INTEREST ENERGY EFFICIENCY LOAN TO EXECUTE AN LED STREET LIGHT REPLACEMENT PROJECT

WHEREAS, the California Energy Commission provides loans to schools, hospitals, local governments, special districts, and public care institutions to finance energy efficiency improvements; and

NOW, THEREFORE, BE IT RESOLVED, that the Albany City Council authorizes the City of Albany to apply for an energy efficiency loan from the California Energy Commission to implement energy efficiency measures.

BE IT ALSO RESOLVED, that in compliance with the California Environmental Quality Act (CEQA), the Albany City Council finds that the activity funded by the loan is a project that is exempt under Section 15301(1)(a), because the project consists of replacing existing High Pressure Sodium Vapor street lights with LED lights, considered as minor repair or alteration of existing structures or facilities, not expanding existing uses.

BE IT ALSO RESOLVED, that if recommended for funding by the California Energy Commission, the City Council authorizes the City of Albany to accept a loan up to \$310,360.

BE IT ALSO RESOLVED, that the amount of the loan will be paid in full, plus interest, under the terms and conditions of the Loan Agreement, Promissory Note and Tax Certificate of the California Energy Commission.

BE IT FURTHER RESOLVED, that the City of Albany City Administrator is hereby authorized and empowered to execute in the name of the City of Albany all necessary documents to implement and carry out the purpose of this resolution, and to undertake all actions necessary to undertake and complete the energy efficiency projects.

Passed, Approved and Adopted this 7th day of December, 2009.

MAYOR



Teen Center
 PH. (510) 525-0576

City of Albany

1000 SAN PABLO AVENUE • ALBANY, CALIFORNIA 94706-2295

CITY ADMINISTRATOR PH. (510) 528-5710 FAX (510) 528-5797	RESOLUTION NO. 09-60
CITY ATTORNEY PH. (510) 524-9205 FAX (510) 526-9190	PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,
CITY CLERK PH. (510) 528-5720 FAX (510) 528-5797	this 7th day of December ,20 ⁰⁹ , by the following votes:
CITY COUNCIL PH. (510) 528-5720 FAX (510) 528-5797	AYES: Council MembersAtkinson, Javandel, Lieber, Thomsen & Mayor Wile
COMMUNITY DEVELOPMENT & ENVIRONMENTAL RESOURCES • Building • Engineering • Environmental Resources • Maintenance	NOES: None
• Planning PH. (510) 528-5760 FAX (510) 524-9359	ABSENT:None
FINANCE & ADMINISTRATIVE SERVICES CITY TREASURER PH. (510) 528-5730 FAX (510) 528-2743	WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 8th
FIRE & EMERGENCY MEDICAL SERVICES PH. (510) 528-5771 FAX (510) 528-5774	day of <u>December</u> , 2009.
PERSONNEL PH. (510) 528-5714 FAX (510) 528-5797	JACQUELINE L. BUCHOLZ, CMC
POLICE PH. (510) 525-7300 FAX (510) 525-1360	CITY CLERK
RECREATION & COMMUNITY SERVICES 1249 Marin Avenue PH. (510) 524-9283 FAX (510) 528-8914 • Friendship Club/ Childcare Program PH. (510) 524-0135 • Senior Center PH. (510) 524-9122 FAX (510) 524-8940	