



## SUSTAINABILITY COMMITTEE REGULAR MEETING

Community Center - EOC Room (Downstairs)  
1249 Marin Avenue  
November 21, 2007 – 7:30 p.m.

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. APPROVAL OF MINUTES**

**3-1. Approve minutes from October 17 meeting (attached)**

**4. PUBLIC COMMENT**

For persons desiring to address the Commission/Committee/Board on an item that is not on the agenda please note that each speaker is limited to three (3) minutes. The Brown Act limits the Committee's ability to take and/or discuss items that are not on the agenda; therefore, such items are normally referred to staff for comment or to a future agenda.

**5. REPORTS**

**5-1. Albany Library "Green" Corner**

**6. DISCUSSIONS AND POSSIBLE ACTION ON MATTERS RELATED TO THE FOLLOWING ITEMS:**

**6-1. Teach-In January 30, 2008: [www.focusthenation.org](http://www.focusthenation.org)**

**6-2. Financing Solar Energy and Energy Efficiency – Discuss Berkeley's conceptual program and identify process to research similar program development opportunities for Albany**

**6-3. Review Clean & Green Task Force Final Recommendations – Identify Priorities**

**7. ANNOUNCEMENTS/COMMUNICATIONS**

**8. FUTURE AGENDA ITEMS**

(Commission/Committee/Board Member announcement of requests for future agenda items. No public comment will be taken on announcement of future agenda items).

**8-1. Next meeting December 19, 2007 – City Hall Conference Room**

**9. ADJOURNMENT**

**Attachments:**

Attachment 1: Clean & Green Task Force Final Recommendations

*The Committee packet is available for public inspection at the Albany Library, Fire Department and City Hall. The agenda and supporting staff reports, if available, can be found on our web page at [www.albanyca.org](http://www.albanyca.org).*

*Please note that if you provide your name and address when speaking before the Committee it will become part of the official public record, which will be posted on the Internet.*

Date posted: Friday, November 16, 2007