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RESOLUTION #09-49

**RESOLUTION OF THE ALBANY CITY COUNCIL OF ALBANY, CALIFORNIA
APPROVING THE APPLICATION FOR STATEWIDE PARK
PROGRAM GRANT FUNDS.**

WHEREAS, the State Department of Parks and Recreation has been delegated the responsibility by the Legislature of the State of California for the administration of the Statewide Park Program, setting up necessary procedures governing the Application; and

WHEREAS, said procedures established by the State Department of Parks and Recreation require the applicant to certify by resolution the approval of application(s) before submission of said applications(s) to the State; and

WHEREAS, the applicant will enter into a contract with the State of California to complete the grant scope project;

NOW, THEREFORE, BE IT RESOLVED that the City of Albany hereby:
Approves the filing of an application for the Albany Senior Center and Community Garden project, and

1. Certifies that said applicant has or will have available, prior to commencement of any work on the project included in this application, the sufficient funds to complete the project; and
2. Certifies that the applicant has or will have sufficient funds to operate and maintain the project(s), and
3. Certifies that the application has reviewed, understands, and agrees to the General Provisions contained in the contract shown in the Grant Administration Guide; and
4. Delegates the authority to the Recreation and Community Services Director to conduct all negotiations, sign and submit all documents, including, but not limited to

1 applications, agreements, amendments, and payment requests, which may be
2 necessary for the completion of the grant scope; and

- 3
4 5. Agrees to comply with all applicable federal, state and local laws, ordinances, rules,
5 regulations and guidelines.

6 Approved and adopted the 7 day of December, 2009.

7 I, the undersigned, hereby certify that the foregoing Resolution 09-49 was duly adopted by the
8 City of Albany following a roll call vote:
9

10 Ayes:

11 Noes:

12 Absent:

13
14 _____
Mayor Marge Atkinson

15
16 _____
City Clerk