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RESOLUTION NO. 09-14

A RESOLUTION OF THE ALBANY CITY COUNCIL AUTHORIZING THE APPLICATION FOR GRANT FUNDS FROM THE US DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES, COPS HIRING RECOVERY PROGRAM (CHRP), FOR THE PURPOSE OF EMPLOYING A COMMUNITY YOUTH AND FAMILY RESOURCE OFFICER, IN AN AMOUNT OF \$341,428.00.

WHEREAS, The COPS Hiring Recovery Program (CHRP) provides money to local law enforcement agencies for the purpose of creating and preserving jobs and to increase community policing capacity and crime-prevention efforts; and

WHEREAS, the funds are offered through an open solicitation, competitive grant application process; and

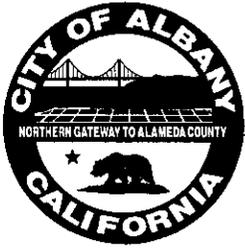
WHEREAS, applications for CHRP grants will only be accepted from March 16, 2009 through April 14, 2009.

WHEREAS, the grant funds, if awarded, carry no matching fund requirement; and

WHEREAS, the Albany Police Department has identified a need for a Community Youth and Family Resource Officer to address the needs of the community's youth and the CHRP grant program is a viable source of potentially funding such a position;

NOW, THEREFORE, BE IT RESOLVED, that the Albany City Council hereby authorizes the application for CHRP funds for the purpose of employing a Community Youth and Family Resource Officer in an amount of \$341,428.00.


MARGE ATKINSON
MAYOR



City of Albany

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CITY CLERK
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CITY COUNCIL
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**COMMUNITY DEVELOPMENT &
ENVIRONMENTAL RESOURCES**

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- Environmental Resources
- Maintenance
- Planning

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FAX (510) 524-9359

**FINANCE & ADMINISTRATIVE
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FAX (510) 528-2743

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SERVICES**
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**RECREATION & COMMUNITY
SERVICES**
1249 Marin Avenue
PH. (510) 524-9283
FAX (510) 528-8914

- Friendship Club/
Childcare Program
PH. (510) 524-0135
- Senior Center
PH. (510) 524-9122
FAX (510) 524-8940
- Teen Center
PH. (510) 525-0576

RESOLUTION NO. 09-14

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

this 6th day of April, 2009, by the following votes:

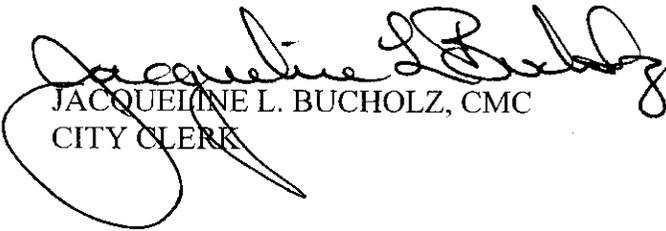
AYES: Council Members Javandel, Lieber, Thomsen, Wile & Mayor Atkinson

NOES: None

ABSENT: None

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 7th

day of April, 2009.


JACQUELINE L. BUCHOLZ, CMC
CITY CLERK

*The City of Albany is dedicated to maintaining its small town ambience, responding to the needs of the community,
and providing a safe, healthy environment now and in the future.*



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