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RESOLUTION NO. 08-9

A RESOLUTION OF THE ALBANY CITY COUNCIL AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE A CONTRACT AGREEMENT WITH DMJM HARRIS TO COMPLETE PHASE I OF THE BUCHANAN BICYCLE AND PEDESTRIAN PATH PROJECT, WHICH INCLUDES 35% PLANS, SPECIFICATIONS, AND ENGINEERING (PS&E), TRAFFIC ANALYSIS, AND ENVIRONMENTAL WORK

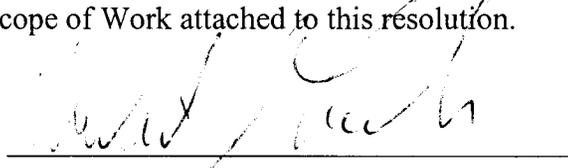
WHEREAS, the City of Albany was successful in obtaining a grant from the Alameda County Transportation Improvement Authority ("ACTIA") through the 06/07 Alameda County Bicycle and Pedestrian Coordinated Program, for \$266,000 in Measure B funds for the Phase I of the Buchanan Bicycle and Pedestrian Path; and

WHEREAS, the Albany City Council passed Resolution No. 07-29 authorizing the City Administrator to execute a funding Agreement with ACTIA for Phase I of this Project, and that under the same resolution, the City Council approved matching funds in the amount of \$34,000 in non-Measure B monies for the same purpose; and

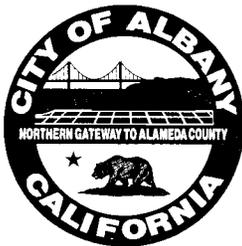
WHEREAS, the City received seven responses to the Request for Proposals, formed a Selection Panel to score the responses, and followed customary procedures for selection of a Consultant; and

WHEREAS, the Selection Panel recommends that DMJM Harris be awarded the contract for a not to exceed amount of \$239,990.00.

NOW, THEREFORE, BE IT RESOLVED that the Albany City Council authorizes the City Administrator to execute a Contract with DMJM Harris for a not to exceed amount of \$239,990 for the completion of Phase I of the Buchanan Bicycle And Pedestrian Path Project, as specified in the Scope of Work attached to this resolution.



Robert S. Lieber, Mayor



City of Albany

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COMMUNITY DEVELOPMENT & ENVIRONMENTAL RESOURCES

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- Environmental Resources
- Maintenance
- Planning

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FAX (510) 528-8914

- Friendship Club/
Childcare Program
PH. (510) 524-0135
- Senior Center
PH. (510) 524-9122
FAX (510) 524-8940
- Teen Center
PH. (510) 525-0576

RESOLUTION NO. 08-9

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

this 19th day of February, 2008, by the following votes:

AYES: Council Members Atkinson, Javandel, Okawachi, Wile & Mayor Lieber

NOES: None

ABSENT: None

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 20th
day of February, 2008.


JACQUELINE L. BUCHOLZ, CMC
CITY CLERK

The City of Albany is dedicated to maintaining its small town ambience, responding to the needs of the community, and providing a safe, healthy environment now and in the future.



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