

P.A. No.: _____

**DESIGNATION OF
APPLICANT'S AGENT RESOLUTION**

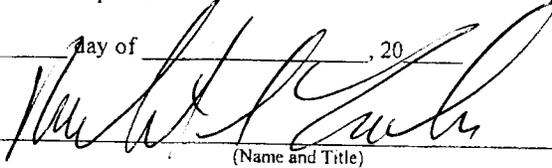
CITY OF ALBANY RESOLUTION #08-11

BE IT RESOLVED BY THE City Council OF THE City of Albany
(Governing Body) (Name of Applicant)

THAT City Administrator, OR
(Title of Authorized Agent)
Finance Director, OR
(Title of Authorized Agent)
Assistant City Administrator
(Title of Authorized Agent)

is hereby authorized to execute for and in behalf of the City of Albany, a public entity established under the laws of the State of California, this application and to file it in the Office of Emergency Services for the purpose of obtaining certain federal financial assistance under P.L. 93-288 as amended by the Robert T. Stafford Disaster Relief and Emergency Assistance Act of 1988, and/or state financial assistance under the California Disaster Assistance Act.

THAT the City of Albany, a public entity established under the laws of the State of California, hereby authorizes its agent(s) to provide to the State Office of Emergency Services for all matters pertaining to such state disaster assistance the assurances and agreements required.

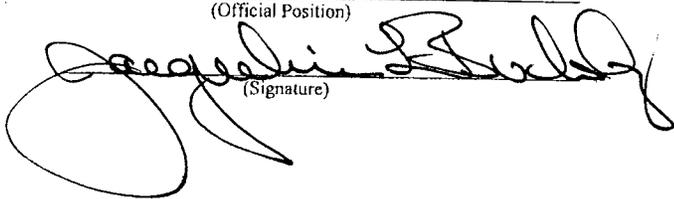
Passed and approved this _____ day of _____, 20____

(Name and Title)
ROBERT S. LIEBER, MAYOR
(Name and Title)

(Name and Title)

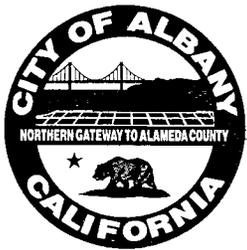
CERTIFICATION

I, Jacqueline L. Bucholz, duly appointed and City Clerk of
(Name) (Title)
the City of Albany, do hereby certify that the above is a true and correct copy of a
resolution passed and approved by the City Council of the City of Albany on the
(Governing body) (Name of Applicant)
3rd day of March, 2008.

Date: March 4, 2008

City Clerk
(Official Position)

(Signature)

I certify this is a true copy.



City of Albany

1000 SAN PABLO AVENUE • ALBANY, CALIFORNIA 94706-2295

CITY ADMINISTRATOR
PH. (510) 528-5710
FAX (510) 528-5797

CITY ATTORNEY
PH. (510) 524-9205
FAX (510) 526-9190

CITY CLERK
PH. (510) 528-5720
FAX (510) 528-5797

CITY COUNCIL
PH. (510) 528-5720
FAX (510) 528-5797

COMMUNITY DEVELOPMENT & ENVIRONMENTAL RESOURCES

- Building
- Engineering
- Environmental Resources
- Maintenance
- Planning

PH. (510) 528-5760
FAX (510) 524-9359

FINANCE & ADMINISTRATIVE SERVICES

CITY TREASURER
PH. (510) 528-5730
FAX (510) 528-2743

FIRE & EMERGENCY MEDICAL SERVICES

PH. (510) 528-5771
FAX (510) 528-5774

PERSONNEL
PH. (510) 528-5714
FAX (510) 528-5797

POLICE
PH. (510) 525-7300
FAX (510) 525-1360

RECREATION & COMMUNITY SERVICES

1249 Marin Avenue
PH. (510) 524-9283
FAX (510) 528-8914

- Friendship Club/
Childcare Program
PH. (510) 524-0135
- Senior Center
PH. (510) 524-9122
FAX (510) 524-8940
- Teen Center
PH. (510) 525-0576

RESOLUTION NO. 08-11

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

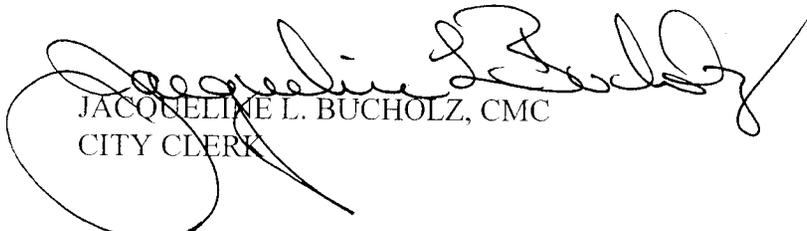
this 3rd day of March, 2008, by the following votes:

AYES: Council Members Atkinson, Javandel, Okawachi, Wile & Mayor Lieber

NOES: None

ABSENT: None

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 4th
day of March, 2008.


JACQUELINE L. BUCHOLZ, CMC
CITY CLERK

The City of Albany is dedicated to maintaining its small town ambience, responding to the needs of the community, and providing a safe, healthy environment now and in the future.



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