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2 9. In the event that ballot arguments are presented rebuttal arguments will be
3 allowed for valid measures. These rebuttal arguments will be limited to 250 words. Arguments
4 submitted in rebuttal of a ballot argument shall be filed by 12:30 p.m., August 22 , 2008 in the
City Clerk's Office, 1000 San Pablo Avenue, Albany, California.

5 10. On August 14, 2008 at 3:00 p.m. in the City Clerk's Office a drawing will be held to
6 determine the position of various candidate names on the ballot.

7 11. The central counting place for the November 4, 2008 election will be at the
8 County Building, 1225 Fallon Street, Oakland, in accordance with the Elections Code.

9 12. The City Clerk's Office **will not** charge a fee for processing a Candidate's
10 Nomination Paper.

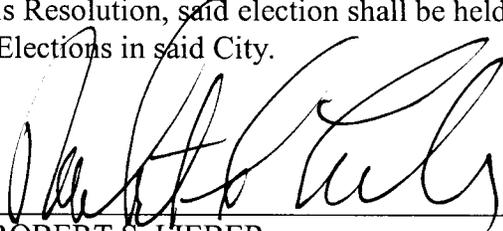
11 13. That pursuant to the Elections Code of the State of California and the City
12 Charter, the canvass of the regular Municipal Election to be held in the City of Albany, County of
13 Alameda, State of California, on Tuesday, November 4, 2008 is hereby ordered to be made by the
County of Alameda Registrar of Voters.

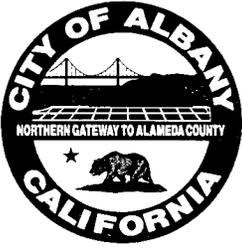
14 14. That the compensation of the Election Officers is hereby affixed at the sum set by
15 Alameda County for each Inspector and for each Judge and Clerk for said election.

16 15. The rental of each polling place, where a charge is made, shall be set by Alameda
17 County.

18 16. The polls for said election shall be open at 7:00 a.m. on the day of said election,
19 and shall remain open continuously from said time until 8:00 p.m. on the same day when said
20 polls shall be closed, except as provided in Section 14401 of the Elections Code of the State of
California.

21 17. That in all particulars not recited in this Resolution, said election shall be held and
22 conducted as provided by law for holding Municipal Elections in said City.

23
24 
25 _____
26 ROBERT S. LIEBER
27 MAYOR
28
29



City of Albany

1000 SAN PABLO AVENUE • ALBANY, CALIFORNIA 94706-2295

CITY ADMINISTRATOR
PH. (510) 528-5710
FAX (510) 528-5797

RESOLUTION NO. 08-23

CITY ATTORNEY
PH. (510) 524-9205
FAX (510) 526-9190

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

CITY CLERK
PH. (510) 528-5720
FAX (510) 528-5797

this 21st day of April, 2008, by the following votes:

CITY COUNCIL
PH. (510) 528-5720
FAX (510) 528-5797

AYES: Council Members Atkinson, Javandel, Okawachi, Wile & Mayor Lieber

COMMUNITY DEVELOPMENT & ENVIRONMENTAL RESOURCES

- Building
- Engineering
- Environmental Resources
- Maintenance
- Planning

NOES: None

PH. (510) 528-5760
FAX (510) 524-9359

ABSENT: None

FINANCE & ADMINISTRATIVE SERVICES

CITY TREASURER
PH. (510) 528-5730
FAX (510) 528-2743

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 22nd

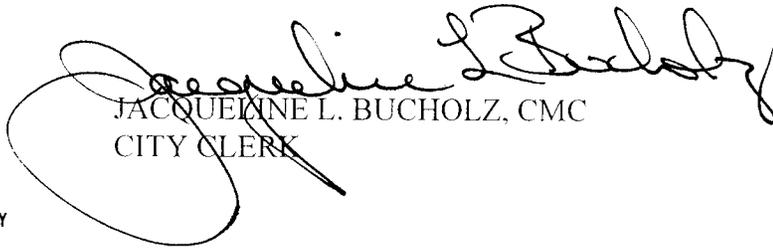
FIRE & EMERGENCY MEDICAL SERVICES

PH. (510) 528-5771
FAX (510) 528-5774

day of April, 2008.

PERSONNEL

PH. (510) 528-5714
FAX (510) 528-5797


JACQUELINE L. BUCHOLZ, CMC
CITY CLERK

POLICE
PH. (510) 525-7300
FAX (510) 525-1360

RECREATION & COMMUNITY SERVICES

1249 Marin Avenue
PH. (510) 524-9283
FAX (510) 528-8914

- Friendship Club/
Childcare Program
PH. (510) 524-0135
- Senior Center
PH. (510) 524-9122
FAX (510) 524-8940
- Teen Center
PH. (510) 525-0576

The City of Albany is dedicated to maintaining its small town ambience, responding to the needs of the community, and providing a safe, healthy environment now and in the future.



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