

**City Council Agenda  
November 15, 2007  
1:30PM  
Council Chambers, City Hall  
1000 San Pablo Avenue**

**SPECIAL MEETING**

1. **ROLL CALL**
2. **NEW BUSINESS**

1-1. Resolution No. 07-69 – A Resolution of the Albany City Council Confirming the Proclamation of the Existence of a Local Emergency Due to an Oil Spill in the San Francisco Bay Washing Ashore in Albany onto Beach, Rocks and other Shoreline Areas.

**Resolution 07-69**

Staff recommendation: Adopt Resolution #07-69.

3. **ADJOURNMENT**

(The Council meeting packet is available for public inspection at the Albany Library (526-3720), the Fire Department and the City Clerk's Office. If you have any questions pertaining to any agenda item or Council meeting procedure, please contact the City Clerk's Office at 528-5720.) *The City of Albany is dedicated to maintaining its small town ambiance, responding to the needs of the Community and providing a safe, healthy environment now and in the future.*

**Please note that if you provide your name and address when speaking before the City Council it will become part of the official public record and the official minutes will be published on the Internet.**

NOTICE - Please Read

"Pursuant to Government Code Section 65009, if you challenge a decision of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing. The decision of the City Council is final as of the date of its decision unless judicial review is initiated pursuant to California Code of Civil Procedure Section 1094.5. Any such petition for judicial review is subject to the provisions of California Code of Civil Procedure 1094.6 In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, please contact the City Administration Office 510-528-5710. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102.104 ADA Title II)">

