

**City Council Agenda
July 17, 2006
7:30PM
Council Chambers, City Hall
1000 San Pablo Avenue**

1. **PLEDGE OF ALLEGIANCE**
2. **ROLL CALL**
3. **UNFINISHED BUSINESS**

3-1. Elections Code Section 9212 Report on the Albany Shoreline Specific Plan Initiative.

Staff Report (*PDF, 29Kb*)

Resolution 06-47 (*PDF, 30Kb*)

Albany Shoreline Protection Initiative (*PDF, 94Kb*)

Legal Firms & Attorneys Letters (*PDF, 850Kb*)

Memorandum (*PDF, 186Kb*) From Strumwasser & Woocher to Attorney Robert Zweben

Election Code §9212 Report (*PDF, 2163Kb*)

(NOTE: a very large PDF file and may take time to download)

Staff recommendation: Adopt Resolution #06-47- A Resolution of the Albany City Council Submitting to the Voters a Citizen Initiative Measure Enacting Waterfront General Plan Policies and Conservation and Recreation Element Policies and Requiring the Formation of a Special Task Force to Create a Specific Plan for Development and Open Space at the Waterfront.

3-2. Proposal to process a development application by Caruso Affiliated for the Golden Gate Fields property that would lead to a completed Final Environmental Impact Report, and/or proceeding with a City-initiated Waterfront Planning Process.

Staff Report (*PDF, 47Kb*)

Resolution 06-46 (*PDF, 17Kb*)

Letter (*PDF, 105Kb*) From Caruso Affiliated to Councilmember Okawachi

Resolution 06-20 (*PDF, 72Kb*)

Staff recommendation: 1) If the City Council wishes to endorse a complete processing of the Caruso Affiliated application for Golden Gate Fields, including an Environmental Impact Report (EIR), staff recommends that (rather than adopting the attached Resolution #06-46), Council pass a motion to this effect and direct staff to return on July 24 with an implementing resolution: Note: If the City Council does not wish to endorse a complete processing of the Caruso Affiliated application, no action is necessary. The applicant continues to have the right to file an application, but understands that the City is not obligated to proceed to a

final EIR. 2) Regardless of whether the City Council wishes to commit to processing an EIR, staff would still like direction as to whether the Council desires to proceed with a City initiated Waterfront Planning Process. [If that is the case, staff recommends that the Council pass a motion directing staff to proceed with a separate planning process funded by the City, as opposed to being part of the EIR process funded by the applicant, and return on July 24 with an implementing resolution and funding plan.]

4. ADJOURNMENT

(The Council meeting packet is available for public inspection at the Albany Library (526-3720), the Fire Department and the City Clerk's Office. If you have any questions pertaining to any agenda item or Council meeting procedure, please contact the City Clerk's Office at 528-5720.) *The City of Albany is dedicated to maintaining its small town ambiance, responding to the needs of the Community and providing a safe, healthy environment now and in the future.*

Please note that if you provide your name and address when speaking before the City Council it will become part of the official public record and the official minutes will be published on the Internet.

NOTICE - Please Read

"Pursuant to Government Code Section 65009, if you challenge a decision of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing. The decision of the City Council is final as of the date of its decision unless judicial review is initiated pursuant to California Code of Civil Procedure Section 1094.5. Any such petition for judicial review is subject to the provisions of California Code of Civil Procedure 1094.6 In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, please contact the City Administration Office 510-528-5710. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102.104 ADA Title II)">