

**RESOLUTION #08-26**

**A RESOLUTION OF THE ALBANY CITY COUNCIL ACCEPTING  
IMPROVEMENTS AS COMPLETE AND DIRECTING FILING OF THE  
NOTICE OF COMPLETION FOR CONTRACT NO. C3-07  
2007 PARK RENOVATION PROJECT- MEMORIAL PARK (SOUTH) AND  
MEMORIAL BALL FIELDS**

**WHEREAS**, by agreement dated April 18, 2007, the City of Albany contracted with Hanford Applied Restoration & Conservation, to construct Contract No. C3-07 (2007 Park Renovation Project - Memorial Park (South) and Memorial Ball Fields), in accordance with the official plans and specifications prepared therefor, copies of which are on file in the Community Development Department offices; and,

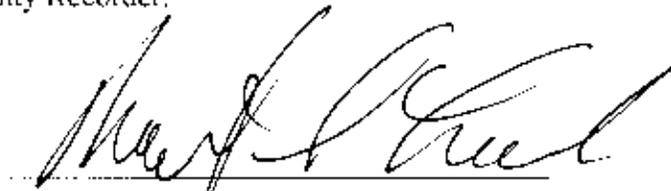
**WHEREAS**, a Notice of Completion has been prepared, a copy of which is attached hereto, marked Exhibit "A." and included herein by reference; and,

**WHEREAS**, an inspection of the project construction was completed on April 21, 2008, and at that time, all items were found to be complete and all work was found to be in compliance with the approved drawings and specifications.

**NOW, THEREFORE, BE IT RESOLVED**

1. The work described as Contract No. C3-07, 2007 Park Renovation Project - Memorial Park (South) and Memorial Ball Fields, is hereby accepted.

2. The City Clerk is authorized and directed to file the original Notice of Completion in the office of the Alameda County Recorder.



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Mayor Robert S. Lieber



# City of Albany

1000 SAN PABLO AVENUE • ALBANY, CALIFORNIA 94706-2295

**CITY ADMINISTRATOR**  
PH: (510) 528-5710  
FAX: (510) 528-5797

**CITY ATTORNEY**  
PH: (510) 524-0205  
FAX: (510) 526-9190

**CITY CLERK**  
PH: (510) 528-5720  
FAX: (510) 528-5727

**CITY COUNCIL**  
PH: (510) 528-5720  
FAX: (510) 528-5727

**COMMUNITY DEVELOPMENT &  
ENVIRONMENTAL RESOURCES**  
• Building  
• Engineering  
• Environmental Resources  
• Maintenance  
• Planning  
PH: (510) 528-5700  
FAX: (510) 524-3350

**FINANCE & ADMINISTRATIVE  
SERVICES**  
**CITY TREASURER**  
PH: (510) 528-5730  
FAX: (510) 528-2742

**FIRE & EMERGENCY MEDICAL  
SERVICES**  
PH: (510) 528-5777  
FAX: (510) 528-5774

**PERSONNEL**  
PH: (510) 528-5714  
FAX: (510) 528-5797

**POLICE**  
PH: (510) 525-7300  
FAX: (510) 525-1260

**RECREATION & COMMUNITY  
SERVICES**  
1740 Marin Avenue  
PH: (510) 524-0282  
FAX: (510) 525-8914  
• Friendship Club  
• Childcare Program  
PH: (510) 524-0125  
• Senior Center  
PH: (510) 524-9777  
FAX: (510) 524-6240  
• Teen Center  
PH: (510) 525-0578

RESOLUTION NO. 08-76

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

this 21st day of July, 2008, by the following votes:

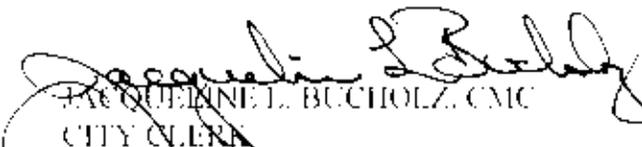
AYES: Council Members Atkinson, Dawardel, Glascoff, Wile & Mayor Linton

NOES: None

ABSENT: None

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 23rd

day of July, 2008.

  
JACQUELIN L. BUCHOLZ, CMC  
CITY CLERK

The City of Albany is dedicated to maintaining its small town ambience, responding to the needs of the community and providing a safe, healthy environment now and in the future.



PRINTED ON RECYCLED PAPER

Recorded at the request of:  
CITY OF ALBANY

When Recorded, Mail to:  
City Clerk  
City of Albany  
405 Kains Avenue  
Albany, CA 94706

(Space Above for Recorder's Use)

## EXHIBIT "A"

### NOTICE OF COMPLETION AND ACCEPTANCE OF PUBLIC WORK

Notice is hereby given by the City of Albany, a municipal corporation, located in Alameda County, State of California, with its principal offices at 405 Kains Avenue, Albany, CA 94706, of the following:

That it has caused the construction and installation of the following described public work upon the following described real property; and the furnishing of all labor, materials, methods or processes, implements, tools, machinery, equipment, transportation, and services necessary to accomplish same, to wit: **Renovation of Memorial Park (South) and Memorial Ball Fields, Contract No. C3-07, including demolition, grading, removal and disposal of top soil and other products of demolition, ground preparation, irrigation, sod preparation, plantings, construction of ball fields, CMU park structures, curbs, concrete and asphalt paving, seal coating, drainage, and utility construction, fences of various types and heights, refurbishing of the picnic area, perimeter sidewalk improvements, and other public amenities on the north side of the park.**

That said City of Albany is in possession of said real property and owns a fee simple estate or an easement for public use therein. That said work was done in accordance with plans and specifications therefore approved and adopted by said City of Albany, and said work was done pursuant to a public works contract dated **April 18, 2007**, duly awarded by said City of Albany to **Hanford Applied Restoration & Conservation, 23195 Maffei Road, Sonoma, California 95476**, and was accepted by the City Council of the City of Albany as complete on July 21, 2008.

That the undersigned certifies that she is authorized to and does make this verification on behalf of the City of Albany; that she has read the foregoing notice and knows the contents thereof; and that the undersigned declares under penalty of perjury that the foregoing is true and correct to the best of his knowledge.

Executed on 7/21, 2008, at Albany, California.

CITY OF ALBANY  
A Municipal Corporation

By Ana Bernardes  
Ana Bernardes, Project Manager  
City of Albany