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**RESOLUTION NO. 2011-14**

**A RESOLUTION TO REQUEST AN EMPLOYMENT EXTENSION PER GOVERNMENT CODE SECTION 21221(h) FROM THE BOARD OF ADMINISTRATION OF THE CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM.**

**WHEREAS**, Marc McGinn, #7358, retired from City of Albany in the position of Fire Chief, effective August 14, 2010; and

**WHEREAS**, the City Council appointed McGinn to the position of Temporary Fire Chief under Government Code section 21221(h), a position deemed to be of limited duration and requiring specialized skills, effective August 14, 2010; and

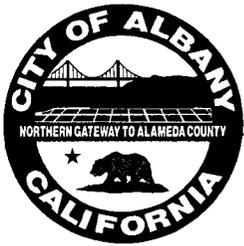
**WHEREAS**, McGinn is expected to reach his maximum of 960 hours this fiscal year on or about March 8, 2011; and

**WHEREAS**, due to the City's exploration of alternative arrangements for a new fire chief, including sharing a fire chief with another city; and

**WHEREAS**, McGinn has specialized skills, knowledge, and ability about fire and emergency medical service delivery to the Albany community that will assist the City in evaluating and transitioning into a potential alternative arrangement,

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council that the CalPERS Board of Administration be requested to approve an extension in accordance with Government Code section 21221(h) for the temporary employment of McGinn for up to 960 additional hours. An appointment made under this section of this subdivision may not exceed a total of 12 months.

  
Farid Javandel, Mayor



# City of Albany

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**CITY ADMINISTRATOR**  
PH. (510) 528-5710  
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**CITY ATTORNEY**  
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FAX (510) 526-9190

**CITY CLERK**  
PH. (510) 528-5720  
FAX (510) 528-5797

**CITY COUNCIL**  
PH. (510) 528-5720  
FAX (510) 528-5797

**COMMUNITY DEVELOPMENT & ENVIRONMENTAL RESOURCES**

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- Engineering
- Environmental Resources
- Maintenance
- Planning

PH. (510) 528-5760  
FAX (510) 524-9359

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**CITY TREASURER**  
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FAX (510) 528-2743

**FIRE & EMERGENCY MEDICAL SERVICES**

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FAX (510) 528-5774

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FAX (510) 525-1360

**RECREATION & COMMUNITY SERVICES**

1249 Marin Avenue  
PH. (510) 524-9283  
FAX (510) 528-8914

- Friendship Club/ Childcare Program  
PH. (510) 524-0135
- Senior Center  
PH. (510) 524-9122  
FAX (510) 524-8940
- Teen Center  
PH. (510) 525-0576

**RESOLUTION NO.** 2011-4

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

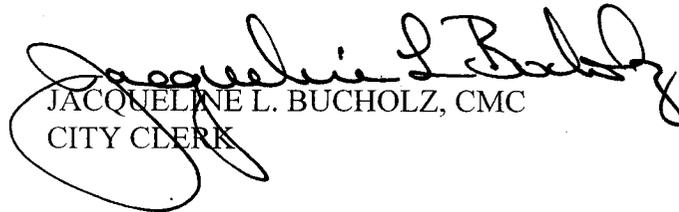
this 7th day of March, 2011, by the following votes:

AYES: Council Members Atkinson, Lieber, Thomsen, Wile & Mayor Javandel

NOES: None

ABSENT: None

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 9th day of March, 2011.

  
JACQUELINE L. BUCHOLZ, CMC  
CITY CLERK

*The City of Albany is dedicated to maintaining its small town ambience, responding to the needs of the community, and providing a safe, healthy environment now and in the future.*



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