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**RESOLUTION #09-49**

**RESOLUTION OF THE ALBANY CITY COUNCIL OF ALBANY, CALIFORNIA  
APPROVING THE APPLICATION FOR STATEWIDE PARK  
PROGRAM GRANT FUNDS.**

**WHEREAS**, the State Department of Parks and Recreation has been delegated the responsibility by the Legislature of the State of California for the administration of the Statewide Park Program, setting up necessary procedures governing the Application; and

**WHEREAS**, said procedures established by the State Department of Parks and Recreation require the applicant to certify by resolution the approval of application(s) before submission of said applications(s) to the State; and

**WHEREAS**, the applicant will enter into a contract with the State of California to complete the grant scope project;

**NOW, THEREFORE, BE IT RESOLVED** that the City of Albany hereby:  
Approves the filing of an application for the Albany Senior Center and Community Garden project, and

1. Certifies that said applicant has or will have available, prior to commencement of any work on the project included in this application, the sufficient funds to complete the project; and
2. Certifies that the applicant has or will have sufficient funds to operate and maintain the project(s), and
3. Certifies that the application has reviewed, understands, and agrees to the General Provisions contained in the contract shown in the Grant Administration Guide; and
4. Delegates the authority to the Recreation and Community Services Director to conduct all negotiations, sign and submit all documents, including, but not limited to

1 applications, agreements, amendments, and payment requests, which may be  
2 necessary for the completion of the grant scope; and

- 3  
4 5. Agrees to comply with all applicable federal, state and local laws, ordinances, rules,  
5 regulations and guidelines.

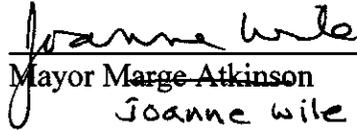
6 Approved and adopted the 7 day of December, 2009.

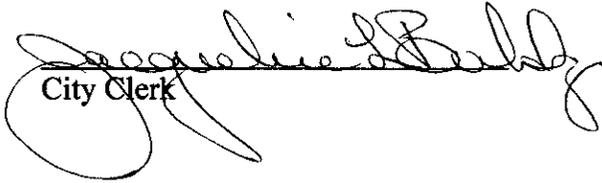
7 I, the undersigned, hereby certify that the foregoing Resolution 09-49 was duly adopted by the  
8 City of Albany following a roll call vote:  
9

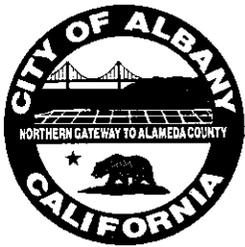
10 Ayes:

11 Noes:

12 Absent:

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\_\_\_\_\_  
14 Mayor Marge Atkinson  
Joanne Wile

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16 \_\_\_\_\_  
City Clerk  
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# City of Albany

1000 SAN PABLO AVENUE • ALBANY, CALIFORNIA 94706-2295

**CITY ADMINISTRATOR**  
PH. (510) 528-5710  
FAX (510) 528-5797

**CITY ATTORNEY**  
PH. (510) 524-9205  
FAX (510) 526-9190

**CITY CLERK**  
PH. (510) 528-5720  
FAX (510) 528-5797

**CITY COUNCIL**  
PH. (510) 528-5720  
FAX (510) 528-5797

**COMMUNITY DEVELOPMENT &  
ENVIRONMENTAL RESOURCES**

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FAX (510) 528-5774

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FAX (510) 528-5797

**POLICE**

PH. (510) 525-7300  
FAX (510) 525-1360

**RECREATION & COMMUNITY  
SERVICES**

1249 Marin Avenue  
PH. (510) 524-9283  
FAX (510) 528-8914

- Friendship Club/  
Childcare Program  
PH. (510) 524-0135
- Senior Center  
PH. (510) 524-9122  
FAX (510) 524-8940
- Teen Center  
PH. (510) 525-0576

**RESOLUTION NO. 09-49**

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

this 7th day of December, 2009, by the following votes:

AYES: Council Members Atkinson, Javandel, Lieber, Thomsen & Mayor Wile

NOES: None

ABSENT: None

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 8th

day of December, 2009.

JACQUELINE L. BUCHOLZ, CMC  
CITY CLERK

*The City of Albany is dedicated to maintaining its small town ambience, responding to the needs of the community, and providing a safe, healthy environment now and in the future.*



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