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RESOLUTION NO. 09-61

**A RESOLUTION OF THE ALBANY CITY COUNCIL
SUPPORTING THE 2010 CENSUS**

WHEREAS, an accurate census count is vital to our community and residents' well-being by helping determine appropriate public services and facilities, and achieving an accurate and complete count of the nation's growing and changing population;

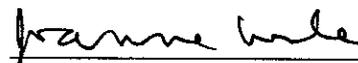
WHEREAS, more than \$400 billion per year in federal and state funding is allocated to states and communities based, in part, on census data;

WHEREAS, census data help determine how many seats each state will have in the U.S. House of Representatives and is used for the redistricting of the California State Legislature and County Supervisor districts;

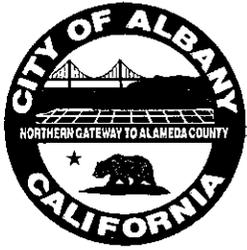
WHEREAS, the information collected by the census is confidential and protected by law;

WHEREAS, it is important to support census takers as they help our community complete an accurate count, of the residents of the City of Albany;

NOW THEREFORE, BE IT RESOLVED, that the City of Albany and its residents are committed to partnering with the U.S. Census Bureau to help ensure a full and accurate Census count in 2010.


MAYOR

Date:



City of Albany

1000 SAN PABLO AVENUE • ALBANY, CALIFORNIA 94706-2295

CITY ADMINISTRATOR
PH. (510) 528-5710
FAX (510) 528-5797

CITY ATTORNEY
PH. (510) 524-9205
FAX (510) 526-9190

CITY CLERK
PH. (510) 528-5720
FAX (510) 528-5797

CITY COUNCIL
PH. (510) 528-5720
FAX (510) 528-5797

**COMMUNITY DEVELOPMENT &
ENVIRONMENTAL RESOURCES**

- Building
- Engineering
- Environmental Resources
- Maintenance
- Planning

PH. (510) 528-5760
FAX (510) 524-9359

**FINANCE & ADMINISTRATIVE
SERVICES**

CITY TREASURER
PH. (510) 528-5730
FAX (510) 528-2743

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SERVICES**

PH. (510) 528-5771
FAX (510) 528-5774

PERSONNEL

PH. (510) 528-5714
FAX (510) 528-5797

POLICE

PH. (510) 525-7300
FAX (510) 525-1360

**RECREATION & COMMUNITY
SERVICES**

1249 Marin Avenue
PH. (510) 524-9283
FAX (510) 528-8914

- Friendship Club/
Childcare Program
PH. (510) 524-0135
- Senior Center
PH. (510) 524-9122
FAX (510) 524-8940
- Teen Center
PH. (510) 525-0576

RESOLUTION NO. 09-61

PASSED AND APPROVED BY THE COUNCIL OF THE CITY OF ALBANY,

this 7th day of December, 2009, by the following votes:

AYES: Council Members Atkinson, Javandel, Lieber, Thomsen & Mayor Wile

NOES: None

ABSENT: None

WITNESS MY HAND AND THE SEAL OF THE CITY OF ALBANY, this 8th

day of December, 2009.

JACQUELINE L. BUCHOLZ, CMC
CITY CLERK

*The City of Albany is dedicated to maintaining its small town ambience, responding to the needs of the community,
and providing a safe, healthy environment now and in the future.*



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